

पत्रांक सं०-भा०स्का०गा०उ०/प्रा०मु०/१०१-१२२ / 2026-27  
प्रेषक

दिनांक 13.04.2026 Only E-Mail

प्रादेशिक सचिव  
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी  
जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज  
पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय **Advanced Course for Commissioners (Common for both wings) (Residential Module)**  
के संबंध में।

महोदय

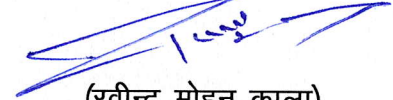
उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा **Advanced Course for Commissioners (Common for both wings) (Common for both wings) (Residential Module)** से संबंधित पत्र प्राप्त हुआ है जो दिनांक **17.06.2026 to 21.06.2026** तक स्थान-राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश में आयोजित किया जा रहा है। जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, वह पत्र के साथ संलग्न राष्ट्रीय प्रशिक्षण केन्द्र के Circular No: 31/2026/462 Date: 09-04-2026 के अनुसार प्रतिभागी अपने को पंजीकरण <https://bsgevents.in> करेंगे व आवेदन पत्र को पूर्ण कर आवरण पत्र सहित अन्तिम तिथि दिनांक 25.04.2026 तक प्रादेशिक मुख्यालय को प्रेषित करेंगे अन्तिम तिथि के उपरान्त आवेदन स्वीकार नहीं किये जायेंगे।

अतः आपसे अनुरोध है कि उक्त कोर्स में अपने जनपद से अर्ह प्रतिभागी को प्रतिभाग कराने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे।

**" Creating Better Uttarakhand "**

"स्काउट भावनाओं सहित"

भवदीय



(रवीन्द्र मोहन काला)  
प्रादेशिक सचिव

**BSGUID 798627234**

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

पृ०सं० भा०स्का०गा०उ०/प्रा० मु० / / 2026-27

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० एवं निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- रीजनल ऑफिसर्स सी०बी०एस०सी०कौलागढ़ रोड देहरादून।
- 4- निदेशक उच्च शिक्षा, उत्तराखण्ड।
- 5- उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- 6- संयुक्त निदेशक उच्चशिक्षा दूनविश्वविद्यालय देहरादून।
- 7- प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 8- जिला सचिव एवं जिला प्रशिक्षण/संगठन आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज,पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- 9- ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद
- 10- प्राचार्य समस्त महाविद्यालय समस्त जनपद
- 11- गार्ड फाइल

(रवीन्द्र मोहन काला)  
प्रादेशिक सचिव





# THE BHARAT SCOUTS AND GUIDES

Creating - Better India

Since 1909

## NATIONAL TRAINING CENTRE

Pachmarhi



**Circular No : 31/2026/462**

**Date : 09 APRIL 2026**

To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
Indian Union
















**Sub: Advanced Course for Commissioners (Common for both wing) Residential Module.**







Sir/ Madam

Greetings from National Training Centre, Pachmarhi.

We are glad to inform you that an **Advanced Course for Commissioners** is scheduled to be held at Bharat Scouts and Guides, National Training, Pachmarhi from **17.06.2026 to 21.06.2026**. Commissioners are the key person of the movement and it is expected that all Basic trained commissioners must undergo the Advanced Training Course to perform their duties very effectively.

<b>Name of the Course</b>	 <b>Advanced Course for Commissioners (Common for both wing)</b>
<b>Purpose</b>	 To make commissioners more effective with advanced skill and knowledge.
<b>Dates</b>	 17.06.2026 to 21.06.2026
<b>Venue</b>	 The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
<b>Reporting</b>	 17.06.2026, before registration.  Registration from 09.00 to 10.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
<b>Departure</b>	 26.06.2026, after Lunch.  Return reservation to be made accordingly. Participants will not be allowed to leave early
<b>Registration</b>	 ⇒ As per the digitization process of National Headquarters all participants to be registered through at <b><a href="https://bsgevents.in">https://bsgevents.in</a></b>  First participant will create his/her account at <b><a href="https://bsgevents.in">https://bsgevents.in</a></b> with all required information. (it is a one time process) ⇒ Subsequently he/she will register himself/herself for this course.
<b>Eligibility</b>	 Warranted Commissioners who completed one year after Basic Commissioner Course.
<b>What to Bring</b>	 2 Sets of Uniform as per APRO II/III. <b>Scout Wing</b> : Black shoes with lace, Black socks, Commissioner Scarf, Woggle, Nylex Belt Beret Cap, BSG Track Suit for field activities. <b>Guide Wing</b> : Commissioner's Scarf, Black Shoes & Camel Colour socks, Brown Nylex Belt. Other Changes cloths, Sleeper, personal medicines, torch, odomas tube etc.
<b>Subsidy</b>	 Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.

**Cont-2**

<b>Scout Guide Welfare Fund</b>		<p>Rs.2500/- (Rupees. Two Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials. NO CASH- will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.</p> <p><b>BANK DETAILS FOR ONLINE PAYMENT</b></p> <p>Bank Name- State Bank of India' Branch- Pachmarhi Bank A/c No. - 11265122084 IFSC Code - SBIN0001046</p> <p><b>OR</b> QR CODE (Attached with this circular)</p>
<b>Weather</b>		24°C to 35°C
<b>How to Reach</b>		<p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts &amp; Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p><b>Google location : <a href="https://goo.gl/maps/5oh3qve9UTEKUU8x8">https://goo.gl/maps/5oh3qve9UTEKUU8x8</a></b></p>
<b>Last Date</b>		Last date of receiving application is 16.05.2026.
<b>Documents</b>		<ol style="list-style-type: none"><li>1. Copy of Valid warrant.</li><li>2. Copy of the commissioner course certificate</li><li>3. Certificate of "Safe from Harm"</li></ol>
<b>Completion of Safe from Harm (SfH)</b>		Each participants should complete the "SAFE FORM HARM" e-learning through the provide link <a href="https://ms.scout.org/courses/show/214280">https://ms.scout.org/courses/show/214280</a> and print out the certificate to be submitted at the time of reporting

1. Candidate should apply through <https://bsgevents.in>. subsequently the same will be approved / rejected by the concerned state association.
2. Candidate should submit a hardcopy of related documents as mentioned at the time of reporting.
3. It is advised that amount for SGWF to be transferred online at the time of reporting.
4. State Training Commissioners are requested make use of this opportunity.

Your co-operation is solicited.

Thanking you.

Yours in Training

  
9/4/26

Smriti Sourabh Ray  
Deputy Director of Scouts  
(Leader Training)

Encl. :

1. Application Form.

Copy to :

1. All the NHQ office Bearers.
2. The Growth Manager –Membership Growth Cell, BSG, NHQ
3. All the Assistant Directors.
4. The State Training Commissioners (Scout & Guide).



**THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.) – 461881**  
 Ph. No. 07578 – 292350(O), E-Mail [ntc@bsgindia.org](mailto:ntc@bsgindia.org)



To,  
 The Dy. Director (Scouts)  
 Leader Training.  
 Bharat Scouts & Guides,  
 National Training Centre,  
 Pachmarhi, M.P.-461881.



**BSG UID of Participant :** \_\_\_\_\_

I hereby apply for admission to the Advanced Course for Commissioners to be held at NTC, Pachmarhi from 17.06.2026 to 21.06.2026

**Name of State :** .....

1 Full Name (In block letters) : .....

2 Home Address .....

E-mail ..... Mob. ....

3 Occupation .....

4 Date of Birth Day..... Month..... Year ..... Age .....

5 Scouting / Guiding Experience as Cub/ Scout/Rover/Bulbul/Guide Ranger .....

6 Scouting/Guiding experience as an Adult .....

7 Any course undergone as Scouter/ Guider, if so, give details .....

8 Present rank in the Movement, Warrant Number & Date .....

9 How much time can be spared for the Movement per week .....

10 List of books read on Scouting/Guiding .....

11 Special hobbies and any other information .....

12 Any physical ailment for care must be taken .....

13 Details (Place & date) of Basic Course for Commissioners attended .....

14 I have studied the Self Learning Modules as per circular.

I shall abide by the rules and discipline of Bharat Scouts & Guides and of the Training Courses.

Date : ..... (Signature of the Applicant)

I recommend Shri / Smt. .... for the Advanced Course for Commissioner. He / she has been nominated as a ..... Commissioner for .....

**Encl.:**  
**Photocopy of Basic Commissioners Course certificate.**  
**Photocopy of Valid Warrant.**

**Recommended for admission by State Association**  
**(To be completed online)**



**Merchant Name : THE BHARAT SCOUTS AND GUI**

**UPI ID : 11265122084@sbi**



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

**BANK DETAILS FOR ONLINE PAYMENT**

**Bank Name - State Bank of India**

**Branch - Pachmarhi**

**Bank A/c No. – 11265122084**

**IFSC Code - SBIN0004730**